#### **Nicollet County Board of Commissioners Meeting**



#### April 26, 2022

Nicollet County Government Center - 501 South Minnesota Avenue, St. Peter, MN 56082

Commissioners: Marie Dranttel- Board Chair; Jack Kolars- Vice Chair; John Luepke; Terry Morrow; David Haack

#### **9:00 a.m.** Call Board of Commissioners Meeting to Order: Chair Dranttel

- 1. Flag Pledge
- 2. Silence Your Cell Phones
- 3. Approval of Agenda

#### Consent Agenda

- 1. Approval of April 12, 2022 Board Minutes
- 2. Approval of April 19, 2022 Special Board Minutes
- 3. 2021 Emergency Management Performance Grant
- 4. 2022 North Mankato Library and Bookmobile Contracts
- 5. Out of State Travel Request Veterans Service Officers
- 6. Approval of Bills

#### **Public Appearances**

#### 9:05 a.m. Finance

1. 2022 Quarter One Donations

#### **9:10 a.m.** Public Works

1. State Concrete Paving Award for Project SAP 052-613-021

#### **9:15 a.m.** Public Services

1. Resolution Appointing a County Assessor

#### **9:45 a.m.** Health and Human Services

- 1. Proclamation for May as National Mental Health Month
- 2. Transition of Clubhouse Responsibilities
- 3. Disposition of Vaccine Refrigerator

#### **10:10 a.m.** Administration

- 1. Nicollet County 2021 Year In Review Report
- 2. Amendment to the 2022 Committee, Board Assignments, and Meetings that Qualify for a Per Diem Payment and Resolution

#### **Nicollet County Board of Commissioners Meeting**



#### April 26, 2022

Nicollet County Government Center - 501 South Minnesota Avenue, St. Peter, MN 56082

Commissioners: Marie Dranttel- Board Chair; Jack Kolars- Vice Chair; John Luepke; Terry Morrow; David Haack

**10:25 a.m.** County Attorney Update

Chair's Report

**Commissioner Committee Reports** 

Commissioners Meetings & Conferences

Approve Per Diems and Expenses

Adjourn Board of Commissioners Meeting

**10:30 a.m.** Call Drainage Authority Meeting to Order:

#### Drainage Authority Agenda Items

- 1. Consent Agenda
  - a. Approval of April 12, 2022 Drainage Authority Minutes
- 2. Adopt Findings for CD48A Repair Project

Adjourn Drainage Authority Meeting

#### Notice of Scheduled Meetings

The following is a notice of scheduled meetings. Pursuant to Minnesota Statute 13D.04, this notice of meetings also serves as notice of regular and special meetings of the Nicollet County Board of Commissioners. Meetings with a quorum of Nicollet County Board of Commissioners expected to attend is noted with an asterisk (\*).

Questions or comments regarding any Nicollet County meeting and requests to participate in any meeting can be directed to Mandy Landkamer, Nicollet County Administrator, at 507-934-7074 or mandy.landkamer@co.nicollet.mn.us.

- April 26 Board of Commissioners Meeting, 9 a.m.; Nicollet County Board Room, St. Peter \*
- April 26 Drainage Authority Meeting, 9 a.m.; Nicollet County Board Room, St. Peter \*
- April 26 Individual Department Head Meeting Community Corrections, 10:00 a.m.; Nicollet County Board Room, St. Peter \*
- May 10 Board of Commissioners Meeting, 9 a.m.; Nicollet County Board Room, St. Peter \*
- May 10 Drainage Authority Meeting, 9 a.m.; Nicollet County Board Room, St. Peter \*
- May 16 Board of Adjustment and Appeals/Planning & Zoning Advisory Commission Meeting, 7 p.m.; Nicollet County Board Room, St. Peter \*
- May 17 Individual Department Head Meeting Sheriff, 8:15 a.m.; Nicollet County Board Room, St. Peter \*
- May 17 County Board Workshop, 9:30 a.m.; Nicollet County Board Room, St. Peter\*
- May 24 Board of Commissioners Meeting, 9 a.m.; Nicollet County Board Room, St. Peter \*
- May 24 Drainage Authority Meeting, 9 a.m.; Nicollet County Board Room, St. Peter \*
- May 26 BNCH Executive Committee Meeting, 8:15 a.m.; 1900 Franklin St, New Ulm, MN\*



## APRIL 12, 2022 OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS

The Nicollet County Board of Commissioners met in regular session on Tuesday, April 12, 2022, at 9:00 a.m. Commissioners Marie Dranttel, John Luepke, Jack Kolars, and Terry Morrow were present. Also present were County Administrator Mandy Landkamer, County Attorney Michelle Zehnder Fischer, and Recording Secretary Sarah Frahm.

#### **Approval of Agenda**

Motion by Commissioner Kolars and seconded by Commissioner Morrow to approve the agenda. Motion carried with all voting in favor.

#### **Consent Agenda**

Motion by Commissioner Morrow and seconded by Commissioner Luepke to approve the consent agenda items as follows:

- 1. March 22, 2022 Board Meeting Minutes;
- 2. Day Services Needs Determination
- 3. Amendment to the Section Corner Remonumentation Project Contract
- 4. Approval of the Commissioner Warrants as presented for the following amounts:
  - a. General Revenue Fund \$469,654.39;
  - b. Road & Bridge Fund \$121,018.65;
  - c. Human Services Fund \$108,166.08;
- 5. Acknowledgement of the Auditor's Warrant review.

Motion carried with all voting in favor.

#### Public Appearances

There were no public appearances.

#### **Property Services**

#### March 21, 2022 Planning & Zoning Advisory Commission Meeting

Deputy Zoning Administrator, Spencer Crawford, appeared before the Board to request approval on two items from the March 21, 2022 Planning & Zoning Advisory Meeting:

1.) Novel Anika Solar LLC – Large solar energy system conditional use permit. The Board approved staff's recommended conditions and added the following condition: The applicant must maintain a bond of no less than their anticipated cost of decommissioning (\$32, 617) plus 3.5% of this amount for each year of anticipated service (30 years), for a total of \$66,864.85.

Novel Anika Solar LLC	PLN22-01	Establish a large, 0.72 megawatt (720 kW) solar energy system on up to 1.5 acres of land.
-----------------------	----------	---

Motion by Commissioner Luepke and seconded by Commissioner Morrow to accept the Planning & Zoning Advisory Commission's March 21, 2022 report, recommendations, and findings as submitted therein. Motion carried with all voting in favor on a roll call vote.

#### 2.) Jeffrey Leonard/L & W Farms Partnership, LLC - Registered Land Survey #78

Jeffrey Leonard	PLN22-03	Registered Land Survey #78
		110 310 101 101 101 101 101

Motion by Commissioner Morrow and seconded by Commissioner Luepke to accept the Planning & Zoning Advisory Commission's March 21, 2022 report, recommendations, and findings as submitted therein. Motion carried with all voting in favor on a roll call vote.

## Resolution to Adopt and Implement the Hawk Creek-Middle Minnesota Watershed Management Plan

Assistant PPSD Director Otterness came before the Board to approve the resolution of the Haw Creek-Middle Minnesota Watershed Management Plan (1W1P). The 1W1P adoption and implementation plan was presented and discussed at the March 15, 2022 Board Workshop. Motion by Commissioner Luepke and seconded by Commissioner Kolars to approve the resolution. Motion carried with all voting in favor on a roll call vote.

#### **Human Resources**

#### 2021 Continuous Improvement Award for Most Impactful Improvement

Director Larson approached the Board to present the 2021 Continuous Improvement Awards to the Public Works and Facilities Departments. The departments began working together on equipment maintenance, which will now be done internally instead of using outside mechanics. This will save both time and money for Nicollet County.

#### Administration

#### City of Lafayette Congressionally Directed Spending Letter of Support

Administrator Landkamer came before the Board to request consideration of the Letter of Support for the City of Lafayette. The City is pursuing the funding request to assist with Lafayette's planned water treatment plant improvements. Motion by Commissioner Luepke and seconded by Commissioner Morrow to approve the Letter of Support. Motion carried with all voting in favor.

#### **Attorney**

#### Proclamation for Crime Victims' Rights Week

County Attorney Zehnder Fischer approached the Board to share a proclamation to name the week of April 24-30, 2022 as Crime Victims' Rights Week. Motion by Commissioner Morrow and seconded by Commissioner Luepke to approve the proclamation. Motion carried with all voting in favor on a roll call vote.

#### Chair's Report

#### **Commissioner Committee Reports**

The Commissioners reported on various meetings and activities, including:

#### **Commissioner Jack Kolars**

- Union negotiations
- Class & compensation study
- County Board
- REDA

Nicollet County Board Meeting Minutes April 12, 2022

- Canvass
- Board Workshop
- Greater Mankato Growth
- Traverse de Sioux
- CHS

#### **Commissioner John Luepke**

- Highway 14 Meeting
- Rural MN Energy Board
- Brown County REA
- BENCO Electric Meeting
- Ditch Meeting in Gaylord
- MN Historical Society
- Regional Soil & Water Meeting in New Ulm

#### **Commissioner Terry Morrow**

- Tri-County Recycling meeting
- BMEH Executive Board
- Insurance Committee
- Redistricting Open House
- Broadband meeting
- Compassionate Communities meeting
- 86A Ditch meeting
- Hwy 169 meeting

#### **Approve Per Diems and Expenses**

Motion by Commissioner Kolars and seconded by Commissioner Luepke to approve the expenses and per diems for the meetings noted above during the Commissioner Reports and/or as submitted on approved expense reports, and authorize payment of those expenses and per diems by the Finance Office. Motion carried with all voting in favor.

#### **Adjourn**

Motion by Commissioner Luepke and seconded by Commissioner Morrow to adjourn the meeting. Motion carried with all voting in favor. The meeting adjourned at 9:33 a.m.

	MARIE DRANTTEL, CHAIR BOARD OF COMMISSIONERS
ATTEST:	
MANDY LANDKAMER, CLERK TO THE BOARD	



## APRIL 19, 2022 OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS

The Nicollet County Board of Commissioners met in special session on Tuesday, April 19, 2022, at 9:00 a.m. Commissioners Marie Dranttel, John Luepke, Jack Kolars, and Terry Morrow were present. Also present were County Administrator Mandy Landkamer, County Attorney Michelle Zehnder Fischer, and Recording Secretary Sarah Frahm.

#### Approval of Agenda

Motion by Commissioner Morrow and seconded by Commissioner Kolars to approve the agenda.

### Property and Public Services

#### Nicollet County Commissioner Redistricting Plan

Director Kopet presented to the Board the Nicollet County redistricting plan. Director Kopet explained the redistricting process, including the public hearings held. Director Kopet presented three separate options for new district boundaries that were drawn to reflect population changes reflected in the 2020 United States' Census. As a result of the redistricting, all five County Commissioners will stand for election in November 2022. Director Kopet noted that the Board would need to establish an election cycle to comply with the term staggering requirements of county commissioner districts.

The meeting was opened at 9:16 a.m. for public comment. No members of the public were in attendance and no feedback was received.

After discussion of the district map options by the Board, Commissioner Morrow motioned for approval of the redistricting plan Option One (see attached). Commissioner Luepke seconded. The motion was approved, with all voting in favor on a roll call vote.

The election cycle for County Commissioners was discussed next. To achieve a staggered election cycle following redistricting, the Board needs to establish that two Commissioner seats need to be designated to stand for election in two years (2024) and thereafter stand for election every four years. Three Commissioner seats need to be designated to stand for election in four years (2026). Commissioner Morrow moved that District Two and District Four be designated to have a two-year term to achieve staggered election cycles and District One, District Three, and District Five be designed to have a four-year term. Thereafter, District Two and District Four would resume four-year terms. The motion was seconded by Commissioner Kolars. The motion was approved with all voting in favor on a roll call vote.

#### **Adjourn**

Motion by Commissioner Morrow and seconded by Commissioner Luepke to adjourn the meeting. Motion carried with all voting in favor. The meeting adjourned at 9:28 a.m.

ATTEST:	MARIE DRANTTEL, CHAIR BOARD OF COMMISSIONERS
MANDY LANDKAMER, CLERK TO THE BOARD	



Agenda Item:		
2021 Emergency Management Performance	e Grant	
Primary Originating Division/Dept.: Sheriff's Offic	e	Meeting Date: April 26th, 2022
Contact: Justin Block Title: Em	er. Mgmt. Director	Item Type: (Select One) Consent Agenda
Amount of Time Requested minutes		
Presenter: Justin Block Title: Eme	r. Mgmt. Director	Attachments: ① Yes ① No
County Strategy: Programs and Services - de	liver value-added qu	uality services
BACKGROUND/JUSTIFICATION:		
The EMPG (Emergency Management Performance Grant) grant is in the amount of \$24,191.00. The money received	is an annual grant that requ from this grant is used towa	uires a 50% match. The 2021 EMPG ards Director salary and benefits.
Supporting Documents: • Attached	O In Signature Folder	O None
Prior Board Action Taken on this Agenda Item:	O Yes O No	
If "yes", when? (provide year; mm/dd/yy if known)		
Approved by County Attorney's Office:	O Yes O No	<b>⊙</b> N/A
ACTION REQUESTED:		
County Board Chair, County Administrator, a Grant agreement.	and Clerk to the Boa	rd Signatures on the EMPG <b>■</b>
FISCAL IMPACT: Other (Select One)	FUNDING County Dollars =	\$24,191.00
If "Other", specify	Other	
	(Select One)	
FTE IMPACT: No FTE change	Total	\$24,191.00
(Select One)  If "Increase or "Decrease" specify:		
Related Financial/FTE Comments:		



#### Grant Contract Agreement

Page 1 of 2

Minnesota Department of Public Safety ("State") Homeland Security and Emergency Management Division 445 Minnesota Street, Suite 223 St. Paul, Minnesota 55101-2190	Grant Program: 2021 Emergency Management Perform Grant Contract Agreement No.: A-EMPG-2021-NICOLLCO-054	nance Grant
Grantee: Nicollet County 501 South Minnesota Avenue St. Peter, MN 56082-2507	Grant Contract Agreement Term: Effective Date: 01/01/2021 Expiration Date: 09/30/2022	
Grantee's Authorized Representative: Nicollet County Emergency Management ATTN: Justin Block – Emergency Management Director 501 South Minnesota Avenue St. Peter, MN 56082-2507 Phone: 507-934-7874 E-mail: justin.block@co.nicollet.mn.us	Grant Contract Agreement Amount Original Agreement  Matching Requirement	\$ 24,191.00 \$ 24,191.00
State's Authorized Representative: Kyle Temme Homeland Sccurity and Emergency Management 445 Minnesota St., Suite 223 St. Paul, Minnesota 55101-2190 Phone: 651-201-7420 E-mail: kyle.temme@state.mn.us	Federal Funding: CFDA 97.042 FAIN: EMC-2021-EP-00011 State Funding: None Special Conditions: None	

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant contract agreement.

Term: The creation and validity of this grant contract agreement conforms with Minn. Stat. § 16B.98 Subd. 5. Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16B.98, subd. 7, whichever is later. Once this grant contract agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant contract agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant contract agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee's approved 2021 Emergency Management Performance Grant Application ("Application") which is incorporated by reference into this grant contract agreement and on file with the State at Homeland Security and Emergency Management Division, 445 Minnesota Street, Suite 223, St. Paul, Minnesota 55101-2190. The Grantee shall also comply with all requirements referenced in the 2021 Emergency Management Performance Grant Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (<a href="https://app.dps.mn.gov/EGrants">https://app.dps.mn.gov/EGrants</a>), which are incorporated by reference into this grant contract agreement.

**Budget Revisions:** The breakdown of costs of the Grantee's Budget is contained in Exhibit A, which is attached and incorporated into this grant contract agreement. As stated in the Grantee's Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.

Matching Requirements: (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the



#### Grant Contract Agreement

Page 2 of 2

matching requirement will be met by the Grantce.

**Payment:** As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

Certification Regarding Lobbying: (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

1. ENCUMBRANCE VERIFICATION	3. STATE AGENCY	
Individual certifies that funds have been encumbered as required by Minn. Stat. § 16A.15.	Signed:	
		(with delegated authority)
Signed:	Title:	
Date:	Date:	
Grant Contract Agreement No./ P.O. NoA-EMPG-2021-NICOL	LCO-054 / PO# 3000077495	
Project No.(indicate N/A if not applicable): N/A		
2. GRANTEE The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.	jā.	
Signed:  Print Name: Mave Syantle)  Title: Phava [Nair  Date: 04 12 2022		
Signed:	nc to Board	
Signed:	,	
Print Name:		DAGE LA
Title:	Distribution:	DPS/FAS Grantee
Date:		State's Authorized Representative



Agenda Item: 2022 North Mankato Library and Bookmobile Contracts	
Primary Originating Division/Dept.: Administration	Meeting Date: 04/26/2022
Contact: Mandy Landkamer Title: County Adminis	trator Item Type: Consent Agenda
Amount of Time Requested: minutes	
Presenter: Title:	Attachments: • Yes • No
County Strategy: (Select One) Programs and Services - deliver value-adde	d quality services
BACKGROUND/JUSTIFICATION:	
Attached are the two contracts with North Mankato concerning library and bookr	nobile services for 2022.
North Mankato Library - \$50,044 North Mankato Bookmobile - \$10,000	
Supporting Documents:	nature Folder O None
Prior Board Action Taken on this Agenda Item: • Yes	O No
If "yes", when? (provide year; mm/dd/yy if known) 01/05/202	21
Approved by County Attorney's Office:  Yes	O No O N/A
ACTION REQUESTED:	
Approve the 2022 North Mankato Library and Boolmobile contra	acts as presented.
FISCAL IMPACT: Included in current budget (Select One) FUNDI County	ING y Dollars = \$60,044
If "Other", specify: Grant	
(Sele	ect One)
FTE IMPACT: No FTE change (Select One)	\$60,044
If "Increase or "Decrease," specify:	
Related Financial/FTE Comments:	

### 2022 Library Purchase of Services Contract Between Nicollet County and the City of North Mankato

In an effort to continue to provide library service for residents of Nicollet County and the City of North Mankato (City), Nicollet County (County) and the City hereby enter this contract promoting cooperation and coordination of efforts.

#### I. DEFINITIONS

For purposes of this contract, the following words shall have the following meanings:

Rural Resident - Rural Resident shall be those persons having a residence located outside the corporate limits of the City of North Mankato.

Library Services: Library Services shall mean access to physical facilities and materials that provide reading, audio and computer access to information and as defined in Minnesota Statutes 134.001 Subd 2 and 3.

#### II. NICOLLET COUNTY WILL:

 Provide to the City of North Mankato the total sum of \$50,044 to be paid quarterly for the provision of library services to the rural areas of Nicollet County.

#### III. THE CITY OF NORTH MANKATO WILL:

- Provide for complete access to all services that are available to library patrons that reside within the City of North Mankato including access to any programs that may be made available for the term of this contract.
- The City will agree to submit quarterly billings to the County and the County will reimburse the City.

#### IV. MONITORING AND REPORTING

- A. The City agrees to maintain records relating to contractual library services provided.
- B. The City, as deemed necessary by the County shall allow the County or appropriate State Agency, including the Office of the State Auditor, access to the City's contractual library service records at reasonable hours.
- C. The City will furnish information regarding contractual library services as requested by the County.
- D. The City will maintain and make available records pertaining to contractual library services for six years for audit purposes.

#### V. RECORDS AND INSPECTION

The City shall maintain full and accurate records with respect to all matters covered under this Contract. Pursuant to Minn. Statute 16B.06, Subd. 4, the County, and either the Legislature or State Auditor, as appropriate, shall have, at all proper times, the right to inspect, examine and audit the books, records, documents and accounting procedures and practices of the City relevant to this Contract.

#### VI. PERSONNEL

The City shall secure, at its own expense, any and all personnel required in performing the services under this Contract. Any and all personnel engaged in the work shall be fully qualified to perform the services under the Contract.

#### VII. INDEMNIFICATION / INSURANCE

- A. Indemnification. The City shall defend and save the County harmless from any claims, demands, actions, or causes of action arising out of any willful or negligent act, or out of any negligent omission on the part of the City, its agents, assignees, or employees in performance of or with relationship to any of the work or services provided to be performed by the City under the terms of this Contract.
- B. Insurance. The City, further, that in order to protect itself, as well as the County under the indemnity contract set forth above, will, at all times during the term of this Contract, have and keep in force automobile insurance, general liability insurance, and workers' compensation insurance having liability limits which satisfy the requirements of Minn. Statute Chapter 466, entitled Tort Liability of Political Subdivisions, and other applicable statutes requiring insurance coverage.

#### VIII. EQUAL EMPLOYMENT OPPORTUNITY

In fulfilling this Contract, the City will not discriminate against any employee or applicant for employment because of race, color, creed, religion, national origin, sex, marital status, disability, sexual orientation, age, or status with regard to public assistance. The City will take affirmative action to ensure that applicants are employed and that employees are treated during employment, without regard to their race, color, creed, religion, national origin, sex, marital status, disability, status with regard to public assistance, sexual orientation, or age.

#### IX. CONDITIONS OF THE PARTIES OBLIGATIONS

Any alterations, variations, modifications or waivers of provisions of this contract shall be valid only when they have been reduced to writing, duly signed, and attached to the original of this contract.

No claim for services furnished by the City, not specifically provided for in the contract, will be allowed by the County, nor shall the City do any work or furnish any materials not covered by this contract unless this is approved in writing by the County. Such approval shall be considered to be a modification of the contract.

#### X. MISCELLANEOUS

<u>Entire Contract</u> - It is understood and agreed that the entire contract of the parties is contained herein and that this contract supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof.

#### XI. TERM

The term of this contract shall be from January 1, 2022 until December 31, 2022. Renewal of this contract subsequent to this time period will be at the sole discretion of the County.

CITY OF NORTH MANKATO	
Dr. Mark Dehen, Mayor	Date: 4-4-22
John Harrenstein, City Administrator Michael Rischer, Intern City Administrator	Date: 4.4-22
NICOLLET COUNTY	
Marie Dranttel, Board Chair	Date:
Mandy Landkamer, County Administrator	Date:

# 2022 Bookmobile Purchase of Services Contract Between Nicollet County and the City of North Mankato

In an effort to continue to provide bookmobile service for residents of Nicollet County, Nicollet County (County) and the City of North Mankato (City) hereby enter into this contract effective January 1, 2022.

#### I. DEFINITIONS

For the purposes of this contract, the following words shall have the following meanings:

Rural Resident – "Rural Resident" shall be those persons having a residence located outside the corporate limits of the Cities of North Mankato and St. Peter.

Bookmobile Services – "Bookmobile Services" shall mean mobile access to library services as defined in Minnesota Statutes 134.001, Subd. 2 and 3.

#### II. THE COUNTY WILL

 Provide to the City of North Mankato the total sum of \$10,000 to be paid quarterly for the provision of bookmobile services to the rural residents of Nicollet County.

## III. THE CITY OF NORTH MANKATO WILL

- Provide bookmobile services to the following locations a minimum of two
   (2) times per month:
  - Nicollet ½ day every other week
  - Nicollet school stop weekly
  - Courtland Community Center every other week
  - o Courtland school stop weekly
  - Lafayette stop every other week

The sites listed above are considered the minimum number of stops.

- If these locations change, the City of North Mankato will notify the County.
- Agree to submit quarterly billings to the County, and the County will reimburse the City.

#### IV. MONITORING AND REPORTING

- A. The City agrees to ensure that records relating to bookmobile services provided are maintained.
- B. The City, as deemed necessary by the County, shall ensure that personnel of the County or appropriate State Agencies, including the Office of the State Auditor, have access to bookmobile services records at reasonable hours.
- C. The City will furnish information regarding bookmobile services as requested by the County.
- D. The City will ensure that records pertaining to bookmobile services are available for six years for audit purposes.

#### V. RECORDS AND INSPECTION

The City shall ensure that full and accurate records with respect to all matters covered under this Contract are maintained. Pursuant to Minnesota Statute 16B.06, Subd. 4, the County, and either the Legislature or State Auditor, as appropriate, shall have, at all proper times, the right to inspect, examine and audit the books, records, documents and accounting procedures and practices regarding the bookmobile as relevant to this Contract.

#### VI. PERSONNEL

The City shall ensure that all personnel required in performing the services under this Contract are provided. All personnel engaged in the work shall be fully qualified to perform the services of the Contract.

#### VII. INDEMNIFICATION / INSURANCE

- A. Indemnification. The City shall defend and save the County harmless from any claims, demands, actions, or causes of action arising out of any willful or negligent act, or out of any negligent omission on the part of the City, its agents, assignees, or employees in performance of or with relationship to any of the work or services provided to be performed under the terms of this Contract.
- B. The City, further, that in order to protect itself, as well as the County under the indemnity contract set forth above, will, at all times during the term of this Contract, ensure that appropriate automobile insurance, general liability insurance, and workers compensation insurance be in force and that such insurance have liability limits which satisfy the requirements of Minnesota Statute Chapter 466, entitled "Tort Liability of Political Subdivisions", and other applicable statutes requiring insurance coverage.

- C. Under no circumstances shall a party to this Agreement be required to pay on behalf of itself, or another party, any amounts in excess of the limits of liability established in Minn. Stat. §466 applicable to any third party claim. The statutory limits of liability for some or all of the participating parties may not be added together or stacked to increase the maximum amount of liability for any third party claim.
- D. That this section concerning indemnification and defense does not constitute a waiver by any party of limitations on liability provided under Minn. Stat. §466.

## VIII. EQUAL EMPLOYMENT OPPORTUNITY AND COMPLIANCE WITH LAWS.

- A. In fulfilling this Contract, the City will ensure that individuals are not discriminated against because of race, color, creed, religion, national origin, sex, marital status, disability, sexual orientation, age, or status with regard to public assistance.
- B. The City shall at all times comply with all laws and rules which govern a public entity in the State of Minnesota.

### IX. CONDITIONS OF THE PARTIES OBLIGATIONS

Any alterations, variations, modifications or waivers of provisions of this contract shall be valid only when they have been reduced to writing, duly signed, and attached to the original of this contract.

No claim for services furnished by the City, not specifically provided for in the Contract, will be allowed by the County, nor shall the City do any work or furnish any materials not covered by this contract unless this is approved in writing by the County. Such approval shall be considered to be a modification of the Contract.

#### X. MISCELLANEOUS

Entire Contract – It is understood and agreed that the entire Contract of the parties is contained herein and that this Contract supercedes all oral agreements and negotiations between the parties relating to the subject matter hereof.

#### XI. TERM

The term of this Contract shall be from January 1, 2022 until December 31, 2022. Renewal of this Contract subsequent to this time period will be at the sole discretion of the County.

CITY OF NORTH MANKATO	
Dr. Mark Dehen, Mayor	Date <u>- 4. 4. 3</u> な
Much Ful	Date <u> </u>
Michael Fischer, Intrim Lity Administrator	
NICOLLET COUNTY	
Marie Dranttel, Board Chair	Date
Mandy Landkamer, County Administrator	Date



Agenda Item: Out of State Travel: Veterans Service Officers		
Primary Originating Division/Dept.: Veterans Services		Meeting Date: 04/26/2022
Contact: Nathan Tish Title: CVSO		Item Type: Consent Agenda
Amount of Time Requested: minutes		
Presenter: C. Sassenberg Title: HHS Di	rector	Attachments: • Yes • No
County Strategy: (Select One) Programs and Services - deliver val	ue-added quality	services
BACKGROUND/JUSTIFICATION:		
Nathan Tish, CVSO and Gerald Dotson, ACVSO request approval to (NACVSO) training conference in San Antonio, Texas from June 5th teducation Units (CEUs) to maintain national accreditation. Expenses Veterans Services operating budget for 2022. A draft of the conference information may be found at https://www.nacvso.org/conference.	hrough June 10th, 203 related to the training	22. CVSO and ACVSO require annual Continuing have been accounted for and approved in the
Supporting Documents: • Attached C	) In Signature Fo	lder O None
Prior Board Action Taken on this Agenda Item:	Yes <b>©</b>	No
If "yes", when? (provide year; mm/dd/yy if known)		
Approved by County Attorney's Office:	Yes O	No <b>③</b> N/A
ACTION REQUESTED:		
Approval of out of state travel.		
FISCAL IMPACT: Included in current budget (Select One)	FUNDING County Dollars	=
If "Other", specify: State of MN (MDVA)	Grant (Select One)	\$10,000.00
FTE IMPACT: No FTE change (Select One)	Total:	
If "Increase or "Decrease," specify:		
Related Financial/FTE Comments:		



### **NACVSO 2022 Annual Conference** June 4-10, 2022 **Hyatt Regency San Antonio Riverwalk** San Antonio, TX

#### SATURDAY, June 4, 2022

**Board Travel Day** 

#### SUNDAY, June 5, 2022

10:00am-5:00pm

Registration

10:00-11:00am

Chapel Service

11:00am-12:00pm Board Meeting

12:00-1:00pm

Lunch

1:00-3:00pm

Committee Chairs available for Member engagement

5:00-7:00pm

Opening Ceremonies with Keynote Speakers

7:00-8:00pm

**Delegate Meeting** 

#### MONDAY, June 6, 2022

9:00-9:50am

Registration

10:00am-12:00pm General Membership Meeting

1:00-1:50pm

Lunch

#### [CVA in the afternoon]

2:00 -2:50 pm

VBA update (speaker TBD)

3:00-3:50pm

Ethics (speaker TBD)

4:00-4:50pm

VA Memorial Affairs (speaker TBD)

6:00-9:00pm

President's Reception

#### TUESDAY, June 7, 2022

#### [CVA in the morning]

10:00-10:50am

VHA Update (speaker TBD)

11:00-11:50am

Pension Update (speaker TBD)

12:00-12:50pm

Lunch



1:00-1:50pm VA Outreach, Transition, & Economic Development

(speaker TBD)

2:00-2:50pm NACVSO Appeals Process

3:00-3:50pm Veteran Intake Interview Exercise

4:00-4:50pm Debt Management (speaker TBD)

5:00-5:50pm TBD

#### WEDNESDSAY, June 8, 2022

9:30am-12:30pm General Membership Meeting & Elections

12:30-1:30pm Lunch

1:30-1:50pm Diversity, Equity, & Inclusion (speaker TBD)

2:00-2:50pm Resiliency Training

3:00-3:50pm Legislative Updates (speaker TBD)

4:00-4:50pm Office of Public & Intergovernmental Affairs (speaker TBD)

5:00-5:50pm TBD

#### THURSDAY, June 9, 2022

10:00-10:50am BVA Update

11:00-11:50am Getting Military Records (speaker TBD)

12:00-12:50pm Lunch

1:00-1:50pm Discharge Upgrades (speaker TBD)

2:00-2:50pm Social Security Administration (Medicare/Medicaid)

(speaker TBD)

3:00-3:50pm Court Decisions/Case Law Review

4:00-4:50pm Center for Women Veterans (speaker TBD)

6:00-7:00pm Social Hour

7:00-10:00pm Closing Banquet & Installation of Officers/Guest Speaker

#### FRIDAY, June 10, 2022

Morning Board meeting for newly elected & existing Board members

**Board Travel** 



<b>Agenda Item:</b> Qtr 1 2022 Donations			
Primary Originating Division/Dept.: Finance			Meeting Date: 04/26/2022
Contact: Heather McCormick Title: Fina  Amount of Time Requested: 5 minutes	nce Director		Item Type: (Select One) Regular Agenda
/ mount of time nequested. 5 minutes			
Presenter: Heather McCormick Title: Finance Director			Attachments: • Yes • No
County Strategy: (Select One) Programs and Services - deliver	value-added qua	ality servi	ces
BACKGROUND/JUSTIFICATION:			
This is to present the Quarter 1 2022 Donations received for appro	oval by resolution.		
	, Sc		
Supporting Documents:    Attached	O In Signature	e Folder	O None
Prior Board Action Taken on this Agenda Item:	O Yes	<b>⊙</b> No	
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)	O Yes	<b>⊙</b> No	
	O Yes	No    No	<b>⊙</b> N/A
If "yes", when? (provide year; mm/dd/yy if known)			<b>⊙</b> N/A
If "yes", when? (provide year; mm/dd/yy if known) Approved by County Attorney's Office:  ACTION REQUESTED:			<b>⊙</b> N/A
If "yes", when? (provide year; mm/dd/yy if known) Approved by County Attorney's Office:			<b>⊙</b> N/A
If "yes", when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED:  Approval of Donations	O Yes		<b>⊙</b> N/A
If "yes", when? (provide year; mm/dd/yy if known) Approved by County Attorney's Office:  ACTION REQUESTED:		O No	<b>⊙</b> N/A (555.00)
If "yes", when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED:  Approval of Donations  FISCAL IMPACT: Other	O Yes  FUNDING County Doll	O No	
If "yes", when? (provide year; mm/dd/yy if known) Approved by County Attorney's Office:  ACTION REQUESTED: Approval of Donations  FISCAL IMPACT: Other (Select One)	O Yes  FUNDING County Doll Other	O No ars =	
If "yes", when? (provide year; mm/dd/yy if known) Approved by County Attorney's Office:  ACTION REQUESTED: Approval of Donations  FISCAL IMPACT: Other (Select One)	O Yes  FUNDING County Doll	O No ars =	
If "yes", when? (provide year; mm/dd/yy if known) Approved by County Attorney's Office:  ACTION REQUESTED: Approval of Donations  FISCAL IMPACT: Other (Select One)	O Yes  FUNDING County Doll Other	O No ars =	
If "yes", when? (provide year; mm/dd/yy if known) Approved by County Attorney's Office:  ACTION REQUESTED: Approval of Donations  FISCAL IMPACT: Other (Select One) If "Other", specify: Donations  FTE IMPACT: No FTE change (Select One)	FUNDING County Doll Other (Select One	O No ars =	(555.00)
If "yes", when? (provide year; mm/dd/yy if known) Approved by County Attorney's Office:  ACTION REQUESTED: Approval of Donations  FISCAL IMPACT: Other (Select One) If "Other", specify: Donations  FTE IMPACT: No FTE change	FUNDING County Doll Other (Select One	O No ars =	(555.00)



## RESOLUTION APPROVING THE ACCEPTANCE OF DONATIONS



WHEREAS, MN Statute 465.03 states any city, county, school district or town may accept a grant or devise of real or personal property and maintain such property for the benefit of its citizens in accordance with the terms prescribed by the donor. Nothing herein shall authorize such acceptance or use for religious or sectarian purposes. Every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full.

WHEREAS, the Nicollet County Finance Office has compiled a list of donations made to the County from January 1 through March 31, 2022.

THEREFORE, BE IT RESOLVED that the Nicollet County Board of Commissioners approve the following donations made to the County from January 1 through March 31, 2022:

#### Donations received by Nicollet County January 1 through March 31, 2022

FROM WHOM		AMOUNT	PURPOSE
Various Donations	\$	340.00	Van Services
Various Donations	\$	215.00	Loan Closet
Total	\$	555.00	
Dated this 26th day of April, 202	22.		
	Marie Dranttel, Cha Nicollet County Bo		sioners
ATTEST:			
Mandy Landkamer Clerk to the Board			



Agenda Item: State Concrete Paving Award for Project SAP 052-61	3-021			
Primary Originating Division/Dept.: Public Works-Hig	hway	Meeting [	Date: 04/26/2022	
	County Engineer	Item Type (Select One		
Amount of Time Requested: 5 minutes				
Presenter: Seth Greenwood, P.E. Title: PWD/0	County Engineer	Attachme	Attachments:	
County Strategy: (Select One) Facilities and Space - preserve, m	aintain and build ou	r assets		
BACKGROUND/JUSTIFICATION:				
In January 2022 the Nicollet County Public Works Department was Nicollet County Public Works and Croell, Inc. had won a State Conc CSAH 13 from 506th St. to TH 99. This project was determined to in 2021. The award was presented to Public Work's personnel at the	ete Paving Award for the be the best County Cond	e concrete overlay rete Overlay compl	project that was completed on leted in the State of Minnesota	
This project is now eligible to be submitted for consideration for a Ar Pavement Award. Submittal is required by July 2022.	nerican Concrete Pavem	ent Association (A	CPA) Excellence in Concrete	
Summarting Daywood (A)				
	) In Signature Fold		None	
	O In Signature Fold		None	
			None	
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)		No	None N/A	
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)	Yes O	No		
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:	Yes O	No		
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED: Informational.	Yes O	No		
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:	Yes O	No		
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED: Informational.  FISCAL IMPACT: Other	Yes O  Yes O  FUNDING	No		
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED: Informational.  FISCAL IMPACT: Other (Select One)	Yes O  Yes O  FUNDING County Dollars =	No		
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED: Informational.  FISCAL IMPACT: Other (Select One)	Yes O  Yes O  FUNDING County Dollars =	No		
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED: Informational.  FISCAL IMPACT: Other (Select One)  If "Other", specify:  FTE IMPACT: No FTE change	Yes O  FUNDING County Dollars = State (Select One)	No		
Prior Board Action Taken on this Agenda Item:  If "yes", when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED: Informational.  FISCAL IMPACT: Other (Select One)  If "Other", specify:  FTE IMPACT: No FTE change (Select One)	Yes O  FUNDING County Dollars = State (Select One)	No		



Merit Award

for

**OUTSTANDING PERFORMANCE** 

This Award is made to

Nicollet County Public Works

n recognition of the high quality concrete pavement construction performed on CSAH 13 from 506th Street in Mankato to Hwy 99, which has been rated the best project of its type completed in Minnesota during 2021.

DEPARTMENT OF TRANSPORTATION

Margary Anders Lellihor

Margaret Anderson Keliher
Commissioner of Transportation

Mark Bintaler

2022 CPAM President





Agenda Item:				
Agenua item.				
Resolution Appointing a County Assessor				
Primary Originating Division/Dept.: Public Services	3		Meeting Date: 04/26/2022	
Contact: Jaci Kopet Title: PPS  Amount of Time Requested: 30 minutes	SD Director		Item Type: (Select One) Regular Agenda	
, another of time requested. 30 minutes				
Presenter: Jaci Kopet Title: PPS	D Director		Attachments: • Yes • No	
County Strategy: (Select One) Programs and Services - deliver	value-added qualit	ty servic	ces	
BACKGROUND/JUSTIFICATION:  The purpose of the resolution is to appoint Shana Jackson as the 2024  As per MN State Statue 358.05, Shana Jackson, County Assessor of Minnesota, article V, section 6.				
Supporting Documents:	O In Signature F	Folder	O None	
Prior Board Action Taken on this Agenda Item:	• Yes	O No		
If "yes", when? (provide year; mm/dd/yy if known)				
Approved by County Attorney's Office:	O Yes	ON C	<b>⊙</b> N/A	
ACTION REQUESTED: Approval of Resolution				
FISCAL IMPACT: Other (Select One)	<b>FUNDING</b> County Dollar	rs =		
If "Other", specify:	State			
	(Select One)			
FTE IMPACT: No FTE change (Select One)	Total:			
If "Increase or "Decrease," specify:				
Related Financial/FTE Comments:				



#### **RESOLUTION APPOINTING A COUNTY ASSESSOR**



WHEREAS, Minnesota Statute 273.061 states that every county in Minnesota shall have a County Assessor; and

WHEREAS, the County Assessor shall be appointed by the Board of County Commissioners; and

WHEREAS, appointment of the County Assessor shall be approved by the Commissioner of Revenue before the appointment becomes effective; and

WHEREAS, Nicollet County has a vacancy in the Office of County Assessor; and

WHEREAS, the vacancy shall be filled by appointment of a new and qualified Assessor for the remainder of the term; and

WHEREAS, the current term for the Office of Nicollet County Assessor ends after December 31, 2024.

**NOW, THEREFORE, BE IT RESOLVED** that the Nicollet County Board of Commissioners appoints Shana Jackson as the Nicollet County Assessor with her term to start on April 30, 2022 and extend through December 31, 2024.

**BE IT FURTHERE RESOLVED** said appointment shall be approved by the Commissioner of Revenue before it becomes effective.

Dated April 26, 2022

	Marie Dranttel, Chair	
	Nicollet County Board of Commissioners	
ATTEST:		
Mandy Landkamer		
County Administrator/Clerk	to the Board	

#### **OATH OF OFFICE**

State of Minnesota County of Nicollet	
	support the Constitution of the United States and of this of the office and trust which I now assume as Nicollet and ability. So help me God.
	Shana Jackson
Subscribed and sworn to before me this	_ day of, 2022
Notary Public	
My commission expires:	



Agenda Item: Proclamation for May as National Mental Health Mod	nth		
Primary Originating Division/Dept.: Health and Hun	nan Services	Meeting Date: 04/26/2022	
Contact: C. Sassenberg Title: HHS	Director	Item Type: (Select One) Regular Agenda	
Amount of Time Requested: 10 minutes			
Presenter: Lori Hallgren Title: Club	house Member	Attachments: • Yes • No	
County Strategy: (Select One) Programs and Services - deliver	value-added quality servi	ices	
BACKGROUND/JUSTIFICATION:			
Mental health is essential to overall physical health and emotional of many of our citizens and residents of all ages and sectors. Anr information and educational activities to increase community awar	nually, Nicollet County observes	recognize that mental illness affects the lives Mental Health month in May by offering	
Supporting Documents: • Attached	O In Signature Folder	O None	
Prior Board Action Taken on this Agenda Item:	• Yes • No		
If "yes", when? (provide year; mm/dd/yy if known)	Annually		
Approved by County Attorney's Office:	O Yes O No	<b>⊙</b> N/A	
ACTION REQUESTED:			
Approval of the Proclamation for May as Mental Hea	lth Month		
FISCAL IMPACT: No fiscal impact (Select One)	<b>FUNDING</b> County Dollars =		
If "Other", specify:	Other		
	(Select One)		
FTE IMPACT: No FTE change	Total:		
(Select One)			
If "Increase or "Decrease," specify:			



## RESOLUTION MAY IS MENTAL HEALTH MONTH



WHEREAS, mental health is essential to overall physical health and emotional well-being; and

WHEREAS, there is a need to recognize that mental illness affects the lives of many of our citizens and residents of all ages and sectors; and

WHEREAS, regardless of age, gender, race, ethnicity, religion or economic status, 1 in 5 adult experience mental illness, 17% of youth ages 6-17 years of age experience a mental health disorder, and 1 in 20 adults experience serious mental illness; and

WHEREAS, people who have mental illnesses can lead full and productive lives; and

WHEREAS, the average delay between symptom onset and treatment is 11 years; and

WHEREAS, an estimated 90% of those who die by suicide have experienced symptoms of a mental health condition and 46% of people who die by suicide have a diagnosed mental health condition; and

WHEREAS, suicide is the 10th leading cause of death in the United States; and

WHEREAS, stigma continues to be a significant barrier to people getting the help they need; and

WHEREAS, Nicollet County observes Mental Health month every May to raise awareness and understanding of the importance of mental health.

NOW THEREFORE, I, Marie Dranttel, as Chairperson of the Commissioners of the County of Nicollet, on behalf of the entire County and staff, do hereby proclaim May of 2022 as Mental Health Month. I also urge all citizens of Nicollet County, Minnesota to become involved to increase awareness and understanding of mental health, and the need for appropriate and accessible services for all people who experience mental illnesses.

Date: April 26, 2022	
	Marie Dranttel, Chair
	Nicollet County Board of Commissioners
ATTEST:	
Mandy Landkamer	
County Administrator/Clerk to the Board	



Agenda Item: Transition of Clubhouse Responsibilities		
Primary Originating Division/Dept.: Health and Hur	nan Services	Meeting Date: 04/26/2022
Contact: C. Sassenberg Title: HHS Amount of Time Requested: 10 minutes	Director	Item Type: (Select One) Regular Agenda
, and are of time nequested. To finitates		
Presenter: C. Sassenberg Title: HHS	Director	Attachments: • Yes • No
County Strategy: (Select One) Programs and Services - deliver	value-added quality servi	ces
BACKGROUND/JUSTIFICATION:		
Clubhouses are designed to be safe, stigma-free locations for per socialize with friends, and receive increased access to resources. 1998. Our clubhouse currently has 68 active members who attend members providing them are largely funded by adult mental health to de-institutionalization and reducing admissions to emergency of County purchased building at 1301 Marshall Street in St. Peter. The space for a variety of monthly activities, natural light, and a large of space also includes several offices for Nicollet County's Adult Mericular Clubhouse members voted to rename the program Lighthouse on by Nicollet County employees, our clubhouse has operated as a nowned property, HHS staff and administration identified improvem transitioned from its non-profit status to fully be part of our County formally voted in favor of such a transition, contingent upon the Committee. This transition would not disrupt the current grant fund	Nicollet County has been provided educational, recreational, and a nand community support grants booms and psychiatric facilities. In the new space offers increased a putdoor space for yard games, gotal Health team to offer increase Marshall, viewing the space as on-profit entity, the Power Up Companies to daily operations and series adult mental health services of spanty Board's approval and the county Board's	ding community clubhouse services since social activities. These services and our staff is that were developed to meet goals related in March of 2022, our clubhouse moved to a accessibility and safety, a larger gathering parden beds and socialization. The larger ed support to members of the clubhouse, a source of hope. Historically, though staffed clubhouse. Following the move to County vices that would be possible if the clubhouse continuum. The Power Up Clubhouse Board development of a consumer advisory.
Supporting Documents: • Attached	O In Signature Folder	O None
Prior Board Action Taken on this Agenda Item:	O Yes O No	
If "yes", when? (provide year; mm/dd/yy if known)		
Approved by County Attorney's Office:	• Yes • No	O N/A
ACTION REQUESTED:		
Approval of the attached resolution to formally transit County.	ion the responsibility for o	clubhouse services to Nicollet
FISCAL IMPACT: No fiscal impact (Select One)	FUNDING County Dollars =	
If "Other", specify:	Othor	
, ,	Other (Select One)	
FTE IMPACT: No FTE change (Select One)	Total:	
If "Increase or "Decrease," specify:		
Related Financial/FTE Comments:		



## RESOLUTION AUTHORIZING COUNTY RESPONSIBILITY FOR VOLUNTARY CLUBHOUSE SERVICES



WHEREAS, the Nicollet County Board of Commissioners recognizes the need for appropriate and accessible services for all people who experience mental illness; and

WHEREAS, community-based services that respond to mental health needs by offering stigma-free access to services, socialization, support, and resources are preventive and reduce hospitalizations; and

WHEREAS, the Power Up Clubhouse has been operating in Nicollet County since 1998 and was established as a nonprofit entity; and

WHEREAS it is the mission of Nicollet County's Power Up Clubhouse services to enable adults with mental health needs to achieve and maintain their highest level of functioning and independence;

WHEREAS, Nicollet County staff provide all services at the Power Up Clubhouse using grant funding and are currently serving 68 consumers; and

WHEREAS, the cost of untreated and undertreated mental illnesses to American families and governments continues to grow; and

WHEREAS, the Nicollet County Board of Commissioners acknowledges the value of these community-based services as cost-effective and beneficial to consumers and the community; and

WHEREAS, transitioning the responsibilities of Nicollet County's existing clubhouse services from a non-profit entity to County management will allow for increased innovation and efficiency; and

WHEREAS, the Power Up Clubhouse Board of Directors supports and formally voted to approve a transition to County management contingent upon the County's decision.

NOW, THEREFORE, BE IT RESOLVED, that Nicollet County assumes responsibility as the fiscal agent and decision maker for services offered at its clubhouse as of July 1, 2022. Furthermore, Nicollet County supports the development of a clubhouse advisory committee so that consumers continue to have a voice in the services they receive.

Dated: April 26, 2022	
	Marie Dranttel, Chair
ATTEST:	Nicollet County Board of Commissioners

Mandy Landkamer
County Administrator/Clerk to the Board



Agenda Item: Disposition of Vaccine Refrigerator		
Primary Originating Division/Dept.: Health and Human	Services	Meeting Date: 04/26/2022
Contact: C. Sassenberg Title: HHS Di	rector	Item Type: (Select One) Regular Agenda
Amount of Time Requested: 5 minutes	ž	
Presenter: C. Sassenberg Title: HHS Di	rector	Attachments: O Yes O No
County Strategy: (Select One) Financial Security - prudent use of t	axpayer resources	
BACKGROUND/JUSTIFICATION:		
In 2021, the Nicollet County public health team was able to use COVI increased COVID-19 vaccination efforts. The previous vaccine refrige storage. The original unit, which was purchased with UCare grant dol medications with temperature control and monitoring capabilities. Bet Human Services is requesting to re-purpose the unit. UCare confirme grant funds. Open Door Health Center, a local provider that serves m refrigerator. They will benefit from the refrigerator's ability to continuo providers.	rator, which is five years old lars, is a laboratory refrigera ause it is in good condition d there are no restrictions to any Nicollet County resident	I and in good condition, was placed in tor, built specifically to hold vaccines and and storage space is tight, Health and o re-purposing the equipment purchased with ts, is open to receiving the vaccine
Supporting Documents: O Attached C	In Signature Folder	• None
Prior Board Action Taken on this Agenda Item:	Yes • No	
If "yes", when? (provide year; mm/dd/yy if known)		
Approved by County Attorney's Office:	Yes O No	O N/A
ACTION REQUESTED:		
Approval for donating/re-purposing the unused vaccine	refrigerator to Open D	oor Health Center.
FISCAL IMPACT: No fiscal impact (Select One)	FUNDING County Dollars =	
If "Other", specify:	Other	
	(Select One)	
FTE IMPACT: No FTE change (Select One)	Total:	
If "Increase or "Decrease," specify:		
Related Financial/FTE Comments:		
·		



Agenda Item: Nicollet County 2021 Year in Review Report					
Primary Originating Division/Dept.: Administration	1			Meeting Date:	: 04/26/2022
Contact: Mandy Landkamer Title: Cou	unty	Administrato	or	Item Type: (Select One)	egular Agenda
7 mount of time requested. To minutes					
Presenter: Mandy Landkamer Title: Cou	unty .	Administrato	r	Attachments:	O Yes O No
County Strategy: (Select One) Collaborative Workplace - susta	ain th	ie core value	es of our o	ulture	
BACKGROUND/JUSTIFICATION:					
Provide an overview of the "Nicollet County 2021 Year in Review	v" rep	ort.			
Supporting Documents: O Attached	0	In Cianatur	ro Foldos	Ο N=-	
Supporting Documents. Attached	_	In Signatur	e Folder	O Nor	ne 
Prior Board Action Taken on this Agenda Item:	0	Yes	No		
If "yes", when? (provide year; mm/dd/yy if known)	)				
Approved by County Attorney's Office:	С	Yes	O No	<b>⊙</b> N/A	4
ACTION REQUESTED:					
Informational Only					
FISCAL IMPACT: No fiscal impact (Select One)		FUNDING County Dol	llars =		
If "Other", specify:		State			
		(Select On	ıe)		
FTE IMPACT: No FTE change		Total:			
(Select One)		Total.			
If "Increase or "Decrease," specify:					
Related Financial/FTE Comments:					



Agenda Item: Amendment to the 2022 Committee, Board Assignments, and Meetings that Qualify for a Per Diem Payment and Resolution			
Primary Originating Division/Dept.: Administration	N	Meeting Date: 04/26/2022	
Contact: Mandy Landkamer Title: County Adr		tem Type: Select One) Regular Agenda	
Amount of Time Requested: 5 minutes			
Presenter: Mandy Landkamer Title: County Adr	ninistrator A	Attachments: • Yes • No	
County Strategy: (Select One) Programs and Services - deliver value-	added quality services	s	
BACKGROUND/JUSTIFICATION:			
Consideration of the attached amended list of the 2022 Committee, Board Commissioner Haack as an elected official of Nicollet County.	Assignments and Meeting	gs and the resolution to include	
Supporting Documents:	Signature Folder	O None	
Prior Board Action Taken on this Agenda Item: • Yo	es O No		
If "yes", when? (provide year; mm/dd/yy if known) 01/0	4/2022		
Approved by County Attorney's Office:	es O No	<b>⊙</b> N/A	
ACTION REQUESTED:			
Approve the amended 2022 Committee, Board Assignment	s, and Meetings and	adoption of the resolution.	
included in current puddet	JNDING ounty Dollars =		
If "Other", specify:	specify: State		
	(Select One)		
FTE IMPACT: No FTE change (Select One)	otal:		
If "Increase or "Decrease," specify:			
Related Financial/FTE Comments:			

## NICOLLET COUNTY 2022 COMMITTEE, BOARD ASSIGNMENTS AND MEETINGS THAT QUALIFY FOR A PER DIEM PAYMENT

AMC DELEGATES (All AMC functions)

Jack Kolars Terry Morrow John Luepke Marie Dranttel David Heack

Kristy Larson Mandy Landkamer Seth Greenwood

**AMC POLICY COMMITTEES** 

Environmental & Natural Resources

General Government

Health and Human Services

Marie Dranttel
John Luepke
Terry Morrow

Public Safety

Transportation

Terry Morror

Open

Jack Kolars

**AMERICAN RESCUE PLAN ACT** 

Marie Dranttel Terry Morrow Heather McCormick Mandy Landkamer

ADVOCATES COALITION

Terry Morrow
Alternate
Open

BOARD OF ADJUSTMENTS & APPEALS (Variances) End of Term: (12/31/22) David Ubel
(Citizen appointees paid per diem and serve a 3-year term) End of Term: (12/31/24) Justin Laven
End of Term: (12/31/24) Lloyd Hoffmann

End of Term: (12/31/21) Cloyd Hoffing End of Term: (12/31/21) Open

BOARD OF APPEAL AND EQUALIZATION

(No per diem per statute)

Jack Kolars

John Luepke

John Luepke Terry Morrow David Haack

Marie Dranttel

Jaci Kopet or Designee

BROADBAND COMMITTEE

Terry Morrow

Marie Dranttel

Alternate Open

BROWN/NICOLLET COMMUNITY HEALTH BOARD

Marie Dranttel
Jack Kolars
John Luepke
Terry Morrow
David Haack

BUDGET COMMITTEE End of Term: (12/31/23) Jack Kolars
(Commissioners serve 2 consecutive years on a rotating schedule) End of Term: (12/31/22) Marie Dranttel
Heather McCormic

Heather McCormick Mandy Landkamer

#### **BUILDING COMMITTEE**

Jack Kolars Terry Morrow Mandy Landkamer Cody Johnson Kristy Larson Dayle Moore

**CANVASS BOARD** (No per diem per statue) Terry Morrow Jack Kolars

**COUNTY BOARD** 

(Per Diem for special and emergency meetings and Truth-in-Taxation meeting only) Marie Dranttel Jack Kolars John Luepke Terry Morrow David Heack

**COUNTY BOARD TRAININGS & EDUCATION** (safety training, leadership, county programs, drainage, etc.)

Marie Dranttel Jack Kolars John Luepke Terry Morrow David Haack

**COUNTY BOARD WORKSHOPS** 

Marie Dranttel Jack Kolars John Luepke Terry Morrow David Haack

**CRIMINAL JUSTICE COMMITTEE** 

Mandy Landkamer David Lange Joel Polzin Richard Molitor Judge Allison Krehbiel Judge Todd Westphal

Co-Chair

Michelle Zehnder Fischer Cassie Sassenberg

John Luepke Jack Kolars

Co-Chair

Terry Morrow Marie Dranttel Open

Kristy Larson Carol Weikle

N. Mankato Police Ross Gullickson St. Peter Attorney St. Peter Police State DOC

James Brandt Matt Grochow Sara Eischens

Gustavus College Open CADA Public Defender

Jason Mack Scott Cutcher

**DRAINAGE AUTHORITY** (Per diem for meetings not in conjunction with

regular county board / informational meetings)

Marie Dranttel Jack Kolars John Luepke Terry Morrow David Haack

DRAINAGE AUTHORITY COMMITTEE/
JOINT DRAINAGE BOARDS

HIGHWAY 14 PARTNERSHIP COMMITTEE

Marie Dranttel
John Luepke
Seth Greenwood
Nate Henry
Jaci Kopet

Michelle Zehnder Fischer

Jack Kolars

Alternate Terry Morrow

EMS JOINT POWERS BOARD

Alternate Open

ENVISION 2040 Jack Kolars
Mandy Landkamer

EXTENSION
(Citizen appointees paid per diem)
John Luepke
Marie Dranttel

Jaci Kopet or Designee

Amy Pehrson
Brett Annexstad
Spencer Schott
Joyce Halvorson
Lyndsey Beranek
Rob Moline

Youth Rep. Mackenzie Moline

GREATER MANKATO DIVERSITY COUNCIL Jack Kolars

HEALTH INSURANCE PORTABILITY AND
ACCOUNTABILITY ACT (HIPAA)

Kristy Larson
Cassie Sassenberg

Co. Atty's Office Designee

Dayle Moore

Jack Kolars John Luepke Mandy Landkamer Seth Greenwood

Alternate Open

HIGHWAY 169 COALITION

Terry Morrow
Seth Greenwood

Alternate Marie Dranttel

HISTORICAL PRESERVATION ORDINANCE

Tom Hagen
Mike McCarty
Ben Leonard

IMMTRACK (IMMUNIZATION TRACKING)

Jack Kolars
Open
Open

INSURANCE COMMITTEE Terry Morrow
Mandy Landkamer

Mandy Landkamer Kristy Larson Heather McCormick

Open

JOINT AIRPORT ZONING BOARD FOR LE SUEUR

Open

Mandy Landkamer

**LEGISLATIVE COMMITTEE** 

(Includes all meetings attended to gather or provide information related to State and Federal legislation that could have an impact on Nicollet County) Marie Dranttel Jack Kolars John Luepke Terry Morrow

David Haack

LOCAL MENTAL HEALTH ADVISORY COUNCIL

Open

LOCAL WATER MANAGEMENT TASK FORCE **CITIZEN MEMBERS:** 

Lafayette Resident Watershed Tech. Adv. Comm. **Nicollet SWCD Board Supervisor Nicollet SWCD Board** Area Business Representative

Area Resident Area Resident

**EX-OFFICIO MEMBERS:** 

Commissioner Commissioner - Alternate

LOWER MN RIVER WEST COMMITTEE - ONE

MANKATO AREA PLANNING ORGANIZATION

MANAGED RESOURCE CONNECTIONS, INC

MINN. COUNTIES INTERGOVERNMENTAL TRUST

MN VALLEY ACTION COUNCIL

\*FKA Mankato Rehabilitation Center

MINNESOTA TRANSPORTATION ALLIANCE

Al Fox Al Fox John Kral Robby Gieseke Marty Schott Jason Kuester

John Luepke Marie Dranttel

Will Anthony

Marie Dranttel Alternate John Luepke

Open

Technical Committee Seth Greenwood

Mandy Landkamer

**Policy Committee** Jack Kolars

> Delegate Alternate Alternate

Heather McCormick **Terry Morrow** Mandy Landkamer

Jack Kolars

Marie Dranttel Jack Kolars John Luepke Terry Morrow David Haack Seth Greenwood

Marie Dranttel

Jack Kolars John Luepke Terry Morrow David Haack

NACO

NICOLLET COUNTY COMMUNITY CORRECTIONS ADVISORY BOARD (NCCCAB)

Terry Morrow Allison Krehbiel

Michelle Zehder Fischer

Affey Sigat
Cassie Sassenberg
Dave Lange
Brandy Brink
Scott Cutcher
Rich Molitor

**NICOLLET COUNTY LAW LIBRARY** 

Marie Dranttel

NICOLLET COUNTY/ST. PETER LIAISON COMMITTEE

Marie Dranttel Terry Morrow Mandy Landkamer

Alternate

Jack Kolars

NICOLLET COUNTY/NORTH MANKATO LIAISON

COMMITTEE

Jack Kolars John Luepke Mandy Landkamer

Alternate Open

**NICOLLET COUNTY TOWNSHIP ASSOCIATION** 

Marie Dranttel Jack Kolars John Luepke Terry Morrow David Haack

**NOXIOUS WEED APPEALS COMMITTEE** 

Commissioner

John Luepke Fred Kienlen

Marvin Krohn
Alternate Ronald Giefer

PARK COMMITTEE

John Luepke Mandy Landkamer

Open

PERSONNEL COMMITTEE

Marie Dranttel Jack Kolars Mandy Landkamer Kristy Larson

Alternate

Commissioner

John Luepke
Marie Dranttel

Justin Laven

PLANNING & ZONING ADVISORY COMMITTEE

(Citizen appointees paid per diem and

serve a 3-year term)

End of Term: End of Term: End of Term:

End of Term:

End of Term:

End of Term:

(12/31/22) (12/31/22) (12/31/23) (12/31/24)

Dave Hermanson Dave Ubel Lloyd Hoffmann

Open Open

Commissioner Alt. Terry Morrow

STATE RADIO BOARD FINANCE COMMITTEE

Alternate

Open Dave Lange

**RECYCLING COMMITTEE** 

Alternate

Terry Morrow Marie Dranttel

REGION NINE DEVELOPMENT COMMISSION		Marie Dranttel
REGIONAL ECONOMIC DEVELOPMENT ALLIANCE (REDA/GREATER MANKATO GROWTH)		Mandy Landkamer Jack Kolars
RURAL MINNESOTA ENERGY BOARD	Alternate	John Luepke Jack Kolars
RUSH RIVER CLEAN WATER PARTNERSHIP		Marie Dranttel John Luepke
SAFETY & SECURITY COMMITTEE	Safety Coordinator	Cody Johnson Staff Members
ST. PETER FAMILY SERVICES COLLABORATIVE JOINT POWERS BOARD		Open
ST. PETER REGIONAL TREATMENT CENTER LIAISON COMMITTEE		Open
SHIP COMMITTEE	Alternate	Open John Luepke
SOIL & WATER CONSERVATION DISTRICT MEETING LIAISON		John Luepke
SOUTH CENTRAL MINNESOTA MULTI COUNTY HRA BOARD (Citizen appointee paid per diem)		David Anderson Open
SOUTH CENTRAL MINNESOTA REGIONAL		Open
EMERGENCY COMMUNICATIONS BOARD	Alternate	Jack Kolars
SOUTH CENTRAL TRANSIT BOARD	Alternate	Marie Dranttel John Luepke
SOUTH CENTRAL WORK FORCE COUNCIL	Alternate	Jack Kolars Open
SOUTHEAST MINNESOTA HOMELAND SECURITY/ EMERGENCY MANAGEMENT JOINT POWERS AGREEMENT		Justin Block Board Chair
SOUTHERN MINNESOTA TOURISM ASSOCIATION (Appointee eligible for per diem)		Jessica Becker - Historical Society
TRAVERSE DES SIOUX REGIONAL LIBRARY	Alternate	Open Jack Kolars
TREATMENT COURT		Terry Morrow
TRI-COUNTY SOLID WASTE JOINT POWERS		Marie Dranttel Terry Morrow
TRUE TRANSIT ADVISORY COMMITTEE	Alternate	Marie Dranttel John Luepke



## RESOLUTION APPOINTING COMMISSIONER DAVID HAACK TO THE 2022 COMMITTEE, BOARD ASSIGNMENTS, AND MEETINGS THAT QUALIFY FOR A PER DIEM PAYMENT



WHEREAS, Nicollet County has established five (5) individual Commissioner Districts, and

WHEREAS, Commissioner Kemp passed away on September 29, 2021, creating a vacancy on the Nicollet County Board of Commissioners, on committees, and in various board assignments and meetings, and

WHEREAS, on January 4, 2022, the Nicollet County Board of Commissioners adopted the "2022 Committee, Board Assignments, and Meetings That Qualify for a Per Diem Payment" resolution that contained vacant positions as a result of the vacancy in the Third Commissioner District, and

WHEREAS, a special election was held on April 12, 2022, which resulted in David Haack being duly elected as the Commissioner of the Third District, and

WHEREAS, it is necessary to appoint Commissioner Haack to vacant committees and board assignments, and to further modify Commissioner appointments to some committees and boards that were previously adopted by Resolution of this Board on January 4, 2022.

NOW, THEREFORE BE IT RESOLVED that the Nicollet County Board of Commissioners approves the attached list of 2022 committee and board assignments and meetings that qualify for a per diem payment from Nicollet County unless stated otherwise therein or the per diem is paid by another board or committee.

Dated the 26th day of April, 2022

	Marie Dranttel, Chair
	Nicollet County Board of Commissioners
ATTEST:	

Mandy Landkamer
County Administrator/Clerk to the Board



## APRIL 12, 2022 OFFICIAL PROCEEDINGS OF THE NICOLLET COUNTY DRAINAGE AUTHORITY

The Nicollet County Drainage Authority met in regular session on Tuesday, April 12, 2022, at 10:00 a.m. with Chair Dranttel presiding. Commissioners John Luepke, Jack Kolars, and Terry Morrow were also present. Also present were County Administrator Mandy Landkamer, Property & Public Services Director Jaci Kopet, County Attorney Michelle Zehnder Fischer, and Recording Secretary Sarah Frahm.

#### **Consent Agenda**

Motion by Commissioner Morrow and seconded by Commissioner Luepke to approve the consent agenda items as follows: approval of the March 22, 2022 Drainage Authority minutes. Motion carried with all voting in favor.

#### **Continued Public Hearing for CD48A Ditch Repairs**

Chris Otterness, Project Engineer at Houston Engineering, provided an overview of the drainage issues occurring on CD48A and the recommended repair methods. He also described the equipment options that would be necessary to complete the work, as well as the cost estimates for each.

Commissioner Kolars asked what the length of the bog was, and Mr. Otterness responded that it was 1,400 feet in length. It is a semi-boggy area with cattails and floating bog material. He stated it may take two days with an excavator to remove the material. Also, since regrowth is a concern, an herbicide could be used which would slow the regrowth down. Mr. Otterness stated that with the weir being a little over half a foot higher in elevation than the channel, cleaning it out will make an immediate difference. Commissioner Morrow asked if the "cookie cutter" equipment is rare, and Mr. Otterness responded that there are not many in this area, but they are much more common down by Louisiana in the bayou area.

The public comment portioned was opened next, and Gene Dorn approached the Board. He had concerns about the frost heaving the top of the culvert and asked if extra dirt could be put on top of the culvert to keep it more stable over time. He also mentioned that the major concerns are downstream, and he would like to see herbicide used after the work is completed to cut down on the regrowth. He mentioned that dynamite was used in the past to clear out the channel, but Mr. Otterness responded that the DNR would most likely not approve that type of work any longer.

Jerry Payne, another landowner on 48A, approached the Board to speak. He was in agreement that herbicide should be used after the project is completed so material doesn't grow back too quickly. He also provided some photographs he had taken of the culvert area on his land. There were no other comments, and the public testimony portion was closed at 10:47 a.m.

Director Kopet approached the Board with additional questions. She asked to clarify whether the culvert would be replaced or lowered. Mr. Otterness replied that it would be replaced. She then asked whether the replacement expense would lie with the County or the DNR. Mr. Otterness replied that it would be a conversation to have with the County Attorney, as the culvert crosses the drainage system. He also stated that the cost estimate he provided includes the replacement cost of the culvert. Commissioner Luepke asked the residents present at the meeting if they would like to move forward with the project, and most raised their hands in agreement.

Commissioner Morrow made a motion to recommend moving forward with the 48A repair project, including both repair options, and communicating with the DNR on the project details. Commissioner Luepke seconded the motion, and it was carried with all voting in favor.

Commissioner Morrow then motioned for Nicollet County to enter into a contract with Houston Engineering to continue working on the next steps of the 48A project. Commissioner Luepke seconded the motion, and the motion was approved with all voting in favor.

#### Adjourn

Motion by Commissioner Luepke and seconded by Commissioner Morrow to adjourn the Drainage Authority Meeting. Motion carried with all voting in favor.

Chair Dranttel adjourned the meeting at 10:57 a.m.

MARIE DRANTTEL, CHAIR BOARD OF COMMISSIONERS

ATTEST:

MANDY LANDKAMER, CLERK TO THE BOARD

## Nicollet County Drainage Authority Meeting Agenda Item



Agondo House				
Agenda Item: Adopt Finding for CD48A Repair Project				
Primary Originating Division/Dept.: Public Services	5	Meeting Date: 04/26/2022		
	SP Director	Item Type: Regular Agenda		
Amount of Time Requested 5 minutes				
Presenter: Jaci Kopet Title: PPS	SP Director	Attachments: O Yes O No		
County Strategy: Programs and Services - deliver value-added quality services				
BACKGROUND/JUSTIFICATION:				
Proposed finding will be presented at the April 26th Drainage Authority meeting for the repair to CD48A.				
A public hearing was held on March 22, 2022 and continued to April 12, 2022. At that hearing it was approved to have Houston Engineering to proceed with the repair and to obtain bids for both options of excavating the outlet.				
Supporting Documents:	O In Signature Folder	None		
Supporting Documents:	O In Signature Folder O Yes O No	<b>⊙</b> None		
		<b>⊙</b> None		
Prior Drainage Authority Action Taken on this Item:		● None  • N/A		
Prior Drainage Authority Action Taken on this Item:  If yes, when? (provide year; mm/dd/yy if known)	O Yes O No			
Prior Drainage Authority Action Taken on this Item:  If yes, when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:	O Yes O No			
Prior Drainage Authority Action Taken on this Item:  If yes, when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED:	O Yes O No	<b>⊙</b> N/A		
Prior Drainage Authority Action Taken on this Item:  If yes, when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED:  Adoption of the Findings  FISCAL IMPACT: Other	O Yes O No  FUNDING	<b>⊙</b> N/A		
Prior Drainage Authority Action Taken on this Item:  If yes, when? (provide year; mm/dd/yy if known)  Approved by County Attorney's Office:  ACTION REQUESTED:  Adoption of the Findings  FISCAL IMPACT: Other (Select One)	O Yes O No  FUNDING Drainage Authority Dollars = Grant	<b>⊙</b> N/A		

## BEFORE THE NICOLLET COUNTY DRAINAGE AUTHORITY FOR COUNTY DITCH NO. 48A

Findings of Fact and Order of the Drainage Authority
On the Final Regarding Repair Order
Nicollet County Ditch 48A,
Granby Township

The Drainage Authority, having completed its deliberations, its examination of all files and records herein, its hearing of all interested persons, and its consideration of all reports, makes the following:

#### FINDINGS OF FACT

- 1. On September 22, 2020 the Nicollet County Board of Commissioners ordered the reestablishment of public drainage system records for Nicollet County Ditch No. 48A. During the process of reestablishing records, a field survey and inspection of the channel demonstrated that the effectiveness of the outlet for agricultural drainage has diminished from its asconstructed and subsequently improved condition (ACSIC) and needs maintenance work. Portions of the open channel ditch are partially filled with sediment, a downstream culvert is heaved and likely restricting flow, and water elevations in the ditch are above the downstream outlet elevation.
- 2. Nicollet County, in its role as Drainage Authority, contracted with Houston Engineering (HEI) to prepare a repair report for the open channel ditch. The purpose of this report was to provide a description and analysis of repair alternatives for County Ditch No. 48A, including hydrology and hydraulic analyses and a preliminary opinion of probable cost for the recommended repairs.
- 3. The engineer's report was filed with the Nicollet County Public Services Department on September 18, 2021. The engineer's report identified the need to repair the system by removing organic sediment and debris from the channel, repairing bank sloughing, and replacing a culvert located approximately at STA 13+76. The areas for repair are fully detailed and set forth in the Report of Chris Otterness, PE, Houston Engineering, Inc., dated September 16, 2021, at pages 2-3.
- 4. The County mailed written notice on March 1, 2022 to all affected landowners that the repair report and the repair recommendations were going to be considered by the Drainage Authority at a public hearing on March 22, 2022.
- 5. An initial hearing on the Engineer's Repair Report was held on March 22, 2022, in the Nicollet County Board Room at the Nicollet County Government Center. After discussion by the Drainage Authority, the Board continued the March 22 public hearing to April 12, 2022, at 10:00 a.m. to allow for additional landowner input on the proposed repairs.

- 6. During both hearings, Engineer Chris Otterness presented the Repair Report and explained his analysis and provided two options with preliminary costs estimates.
- 7. HEI recommended the County complete a repair of the County Ditch No. 48A open channel system to the ACSIC as fully detailed in pages 2-3 of the Repair Report to restore the function of the public drainage system to the condition as it was originally constructed. HEI concluded that the proposed repairs were necessary to meet current and future storm water management needs, and that the repairs were in the best interest of the property owners. HEI recommended repairs to balance the need to provide serviceable drainage and storm water management with the desire to minimize environmental impacts while implementing the best value alternative.
- 8. Comments were received at the public hearings and addressed by the Drainage Authority.
  - a. Jerry Payne, 42768 Fort Road, St Peter MN, was concerned about the weir holding too much water. After listening to the presentation, he understood that the weir would not be an area where work would be done. He did not believe dredging material from the upper areas of the channel would accomplish much if nothing was done with the weir.
  - b. Gene Dorn, 42113 451<sup>st</sup> Ave, Nicollet MN 56082, noted that the culvert identified in the repair report needed to have additional dirt cover to account for heaving due to frost. He further expressed concerns that the rushes would grow back after they were cleared. Mr. Dorn did believe the repairs were necessary.
- 9. The engineer estimated the cost of the repairs to be \$107,626 for the floating excavator option and \$135,372 for the "cookie cutter" option. The engineer recommended that the Board approve the repair, but that it not specify the method of repair to be used (specifically the "cookie-cutter" or the floating excavator method). This would enable consideration of the most effective and cost-efficient method to complete the repairs during the bidding and selection process.
- 10. The drainage authority finds, consistent with the engineer's report, the public comments received at the public hearings on the engineer's report, and the entire record of proceedings, that County Ditch No. 48A is in need of repair; that the condition of the channel on County Ditch No. 48A impedes the flow of water and reduces the hydraulic efficiency of the drainage system below that established by the original construction and/or subsequent improvement of the drainage system, and that the repairs would achieve the outcomes desired by the landowners.

Based on the foregoing Findings and the entire record of proceedings before the Board, the Board, acting as the drainage authority for Nicollet County Ditch 48A, hereby orders as follows:

#### **ORDER**

- 1. That the repair report for County Ditch No. 48A in the locations specified in these findings and as recommended in the engineer's report is approved consistent with the engineer's recommendations.
- 2. The Nicollet Property & Public Services Director, the Board Chair, and Houston Engineering shall proceed with all necessary procedures to commence the repairs set forth in the Engineer's

Report and to further seek the necessary quotes for the repairs consistent with the procedures required by Minn. Stat. ch. 103E and under Minnesota law.

- 3. Upon receipt of quotes for the repairs, the matter shall return to the Drainage Authority for consideration of the quotes received.
- 4. The cost of the repair shall be paid from the funds in the maintenance account for County Ditch No. 48A and/or by assessments made to the properties benefited by the drainage system in the drainage system records.

After discussion, the Board Chair called the question. The question was on the adoption of the foregoing Findings of Fact and Order. Motion passed with all voting in favor.

Dated: April 26, 2022

Marie Dranttel Chairperson of Drainage Authority